**Selsey Neighbourhood Plan Submission Consultation Responses**

**(February to March 2018)**

| **Reference Number** | **Respondent** |  | **Date** |
| --- | --- | --- | --- |
| 001 | [Sport England](http://www.chichester.gov.uk/CHttpHandler.ashx?id=30653) | Email | 13/02/2018 |
| 002 | [Southern Water](http://www.chichester.gov.uk/CHttpHandler.ashx?id=30654) | Email | 28/02/2018 |
| 003 | [Historic England](http://www.chichester.gov.uk/CHttpHandler.ashx?id=30655) | Email | 18/03/2018 |
| 004 | [Highways England](http://www.chichester.gov.uk/CHttpHandler.ashx?id=30656) | Email | 22/03/2018 |
| 005 | [Natural England](http://www.chichester.gov.uk/CHttpHandler.ashx?id=30657) | Email | 23/03/2018 |
| 006 | [West Sussex County Council](http://www.chichester.gov.uk/CHttpHandler.ashx?id=30658) | Email | 22/03/2018 |
| 007 | [Paul Henry](http://www.chichester.gov.uk/CHttpHandler.ashx?id=30659) | Email | 23/03/2018 |
| 008 | [Quod obo Thawscroft Ltd](http://www.chichester.gov.uk/CHttpHandler.ashx?id=30660) | Email | 22/03/2018 |
| 009 | [Chichester District Council](http://www.chichester.gov.uk/CHttpHandler.ashx?id=30661) | Email | 24/03/2018 & 16/04/2018 |