

FW: Proposed Hospice at Walton Lane, Bosham - 15/01507/FUL

Stephen Harris

Sent: 17 November 2015 08:09

To: DCPlanning

Attachments: CDC Extension of Time Bosham.pdf (85 KB)

PI file – agreement to extend determination period of application

Stephen Harris

Senior Planning Officer

Development Management

Chichester District Council

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www.facebook.com/ChichesterDistrictCouncil | www.twitter.com/ChichesterDC

From: simon-binns [<mailto:simon-binns@the-seaman-partnership.co.uk>]

Sent: 16 November 2015 10:39

To: Stephen Harris

Cc: David Seaman; Paul White

Subject: RE: Proposed Hospice at Walton Lane, Bosham - 15/01507/FUL

Stephen

Please find attached signed EOT application.

Regards

Simon Binns

Associate Architectural Technologist

The Seaman Partnership Ltd

Unit 2 Martins Barn

Birdham Road

Chichester

West Sussex, PO20 7BX

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Steve Harris
Tel 01243 534734
E-mail dcplanning@chichester.gov.uk

BO/15/01507/FUL

16th November 2015

Dear Sir or Madam

Request for agreement to a post-submission extension of time for the determination of a planning application: Article 34 (2) (c) of the Town and Country Planning (Development Management Procedure) (England) Order 2015.

Planning Application: BO/15/01507/FUL

**Demolition of existing redundant glasshouses and associated buildings. Construction of new hospice with 18 bedroom inpatient unit and day hospice with associated external stores, cafe, shop, offices car parking and landscaping. New section of footway linking site to the A259 together with associated enhancements to pedestrian crossing facilities.
Oakcroft Nursery Walton Lane Bosham West Sussex PO18 8QB**

In acknowledging receipt of the above application, you were informed that the target date for determination of the application was 04.09.2015. Whilst every endeavour has been made to reach a decision on your application within the statutory time it has unfortunately not been possible.

Your application has not yet been decided for the following reasons:

- 1) To enable the Secretary of State sufficient time to consider the request he has received to call in the application for his own determination.

Further to your recent discussions and correspondence with Steve Harris, I am writing to ask you to formally agree to extend the period for deciding your application until 04.12.2015. The Local Planning Authority will retain the option to issue a decision in advance of this date.

I would also clarify that the adherence to the above deadline will be dependent on the timely submission of any requested details, if required.

Please note that an agreement to extend the time for determining this application is without prejudice to the fact that the decision on any application will rest with the Planning Committee or Authorised Officers under the terms of the Council's Delegation Agreement.

Please indicate your agreement by signing and dating in the box at the foot of this letter and returning a copy to me Steve Harris within 5 working days.

Mr David Seaman The Seaman Partnership Ltd
The Seaman Partnership Ltd
Unit 2 Martins Barn Birdham Road
Chichester
West Sussex
PO20 7BX
United Kingdom

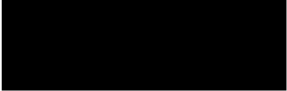
Yours faithfully



Andrew Frost
Assistant Director
Development Management and Building Control

Response:

I agree to an extension of time until 04.12.2015 to determine the application referred to above.

Name (please print): SIMON BINNS	Signature: 	Date: 16/11/15
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