

Reference Number	Document	Date	Date Submitted to Inspector
<b>Local Plan Documents</b>			
CD-01	<a href="#">Local Plan: Key Policies Pre-submission</a>	Nov-13	30-May-14
CD-02	<a href="#">Schedule of Proposed Modifications to the Pre-submission Local Plan</a>	Apr-14	30-May-14
CD-02a	<a href="#">Schedule of Proposed Main Modifications to the Pre-submission Local Plan</a>	Jul-14	02-Jul-14
CD-02b	<a href="#">Schedule of Proposed Additional Modifications to the Pre-submission Local Plan</a>	Jul-14	02-Jul-14
CD-03	<a href="#">Sustainability Appraisal</a>	May-14	30-May-14
CD-04	<a href="#">Habitat Regulations Assessment</a>	May-14	30-May-14
CD-05	<a href="#">Policies Map</a>	May-14	30-May-14
CD-06	<a href="#">Statement of Consultation</a>	May-14	30-May-14
CD-07a	<a href="#">Representations made under Regulation 20</a>	Jan-14	30-May-14
CD-07b	<a href="#">Attachments to representations made under Regulation 20</a>	Jan-14	30-May-14
CD-08	<a href="#">Statement of Community Involvement</a>	Jan-13	30-May-14
<b>Primary Evidence</b>			
CD-09	<a href="#">A Balanced Approach to Housing Provision</a>	Apr-14	30-May-14
CD-10	<a href="#">Assessment of Housing Development Needs Study - Sussex Coast HMA</a>	Apr-14	30-May-14
CD-11	<a href="#">Chichester Employment Land Review</a>	Jun-09	30-May-14
CD-12	<a href="#">Chichester Employment Land Review Update</a>	Jan-13	30-May-14
CD-13	<a href="#">Coastal West Sussex &amp; Greater Brighton Local Strategic Statement</a>	Oct-13	30-May-14
CD-14	<a href="#">Duty to Cooperate Statement</a>	May-14	30-May-14
CD-14a	<a href="#">Addendum to Duty to Cooperate Statement</a>	Oct-14	03-Oct-14
CD-15	<a href="#">Position Statement on Wastewater and Delivering Development in the Local Plan</a>	Jan-14	30-May-14
CD-16	<a href="#">Strategic Housing Land Availability Assessment 2014</a>	May-14	30-May-14
CD-17a	<a href="#">Strategic Housing Market Assessment 2012 - Full Report</a>	Nov-12	30-May-14
CD-17b	<a href="#">Strategic Housing Market Assessment 2012 - Chichester District Summary</a>	Nov-12	30-May-14
CD-18a	<a href="#">Transport Study of Strategic Development Options</a>	Mar-13	30-May-14
CD-18b	<a href="#">Transport Study of Strategic Development - Appendices</a>	Mar-13	30-May-14
<b>Secondary Evidence</b>			
CD-19	<a href="#">A revision of the Ancient Woodland Inventory for West Sussex</a>	Jan-10	30-May-14
CD-20	<a href="#">Beachy Head to Selsey Bill Shoreline Management Plan</a>	Jan-06	30-May-14
CD-21	<a href="#">Biodiversity and Geological Conservation Circular 06-2005</a>	Aug-05	30-May-14
CD-22	<a href="#">Chichester District Car Park Strategy 2010-2020</a>	Sep-10	30-May-14
CD-23	<a href="#">Chichester District Council Design Protocol</a>	Dec-13	30-May-14
CD-24	<a href="#">Chichester District Council Heritage at Risk</a>	Nov-12	30-May-14
CD-25	<a href="#">Chichester Harbour AONB Design Guidelines for New Dwellings and Extensions</a>	Jan-11	30-May-14
CD-26	<a href="#">Chichester Harbour AONB Landscape Character Assessment</a>	Jun-05	30-May-14
CD-27	<a href="#">Chichester Harbour AONB Management Plan 2014-2019</a>	Mar-14	30-May-14
CD-28a	<a href="#">Chichester Local Buildings List Part 1</a>	Apr-08	30-May-14
CD-28b	<a href="#">Chichester Local Buildings List Part 2</a>	Apr-08	30-May-14
CD-29a	<a href="#">Chichester Ship Canal Restoration Plan</a>	Nov-10	30-May-14
CD-29b	<a href="#">Chichester Ship Canal Restoration Plan - Appendices</a>	Nov-10	30-May-14
CD-30	<a href="#">Coastal Defence Strategy</a>	Aug-08	30-May-14
CD-31	<a href="#">Combined Horticultural Production and Energy Hubs</a>	Apr-12	30-May-14
CD-32	<a href="#">Conservation Area Character Appraisals</a>	Ongoing	30-May-14
CD-33	<a href="#">Conservation of Habitats and Species Regulations 2010</a>	Mar-10	30-May-14
CD-34	<a href="#">Countryside and Rights of Way Act 2000</a>	Nov-00	30-May-14

CD-35	<a href="#">County Parking Standards and Transport Contributions Methodology</a>	Nov-03	30-May-14
CD-36	<a href="#">Creating a Prosperous and Sustainable Economy: An Economic Strategy for Chichester 2013-2019</a>	Nov-13	30-May-14
CD-37	<a href="#">Development Viability Assessment Study</a>	Nov-13	30-May-14
CD-38a	<a href="#">Employment Site Viability Assessment</a>	Jun-13	30-May-14
CD-38b	<a href="#">Employment Site Viability Assessment - Appendix A Site Identification Plans</a>	Jun-13	30-May-14
CD-39	<a href="#">Environment Agency - Flood Map for Planning (Rivers and Sea)</a>	Ongoing	30-May-14
CD-40	<a href="#">Environment Agency - Risk of Flooding from Surface Water</a>	Ongoing	30-May-14
CD-41	<a href="#">Focus on Strategic Growth Options</a>	Dec-09	30-May-14
CD-42	<a href="#">Growing Together - A strategy for the West Sussex Growing Sector</a>	Mar-10	30-May-14
CD-43	<a href="#">Guidance on Car Parking in Residential Developments</a>	Sep-10	30-May-14
CD-44a	<a href="#">Gypsy and Traveller and Travelling Showpeople Accommodation Assessment - Phase 1</a>	Apr-13	30-May-14
CD-44b	<a href="#">Gypsy and Traveller and Travelling Showpeople Accommodation Assessment - Phase 2</a>	Sep-13	30-May-14
CD-45	<a href="#">Gypsy and Traveller Accommodation Needs Assessments - Guidance</a>	Oct-07	30-May-14
CD-46	<a href="#">Historic Environment Record</a>	Ongoing	30-May-14
CD-47	<a href="#">Historic Landscape Characterisation of Sussex</a>	Sep-10	30-May-14
CD-48	<a href="#">Housing Implementation Strategy</a>	Oct-13	30-May-14
CD-49a	<a href="#">Housing Study (Duty to Cooperate - Coastal West Sussex)</a>	May-13	30-May-14
CD-49b	<a href="#">Housing Study (Duty to Cooperate - Coastal West Sussex) - Executive Summary</a>	May-13	30-May-14
CD-50	<a href="#">Infrastructure Delivery Plan</a>	Oct-13	30-May-14
CD-50a	<a href="#">Infrastructure Delivery Plan v2 (October 2014)</a>	Oct-14	29-Oct-14
CD-51	<a href="#">Intensive Urban Surveys</a>	Oct-07	30-May-14
CD-52a	<a href="#">Landscape Capacity Assessment</a>	Oct-09	30-May-14
CD-52b	<a href="#">Landscape Capacity Assessment - Appendix A to I (excluding E and G)</a>	Oct-09	30-May-14
CD-52c	<a href="#">Landscape Capacity Assessment - Appendix E</a>	Oct-09	30-May-14
CD-52d	<a href="#">Landscape Capacity Assessment - Appendix G</a>	Oct-09	30-May-14
CD-52e	<a href="#">Landscape Capacity Assessment - Study Areas</a>	Oct-09	30-May-14
CD-52f	<a href="#">Landscape Capacity Assessment - Key to Landscape Structure Analysis</a>	Oct-09	30-May-14
CD-52g	<a href="#">Landscape Capacity Assessment - Landscape Capacity for Strategic Development</a>	Oct-09	30-May-14
CD-52h	<a href="#">Landscape Capacity Assessment - Landscape Character Areas</a>	Oct-09	30-May-14
CD-52i	<a href="#">Landscape Capacity Assessment - Landscape Character Types</a>	Oct-09	30-May-14
CD-52j	<a href="#">Landscape Capacity Assessment - Zone 1 Hammer, Camelsdale &amp; Fernhurst</a>	Oct-09	30-May-14
CD-52k	<a href="#">Landscape Capacity Assessment - Zone 10 Lavant</a>	Oct-09	30-May-14
CD-52l	<a href="#">Landscape Capacity Assessment - Zone 11 Boxgrove</a>	Oct-09	30-May-14
CD-52m	<a href="#">Landscape Capacity Assessment - Zone 12 Funtington, Hermitage, Southbourne, Nutbourne West, Nutbourne East, Broadbridge &amp; Bosham</a>	Oct-09	30-May-14
CD-52n	<a href="#">Landscape Capacity Assessment - Zone 13 West Wittering &amp; Bosham</a>	Oct-09	30-May-14
CD-53a	<a href="#">Landscape Capacity Assessment Extension</a>	Aug-11	30-May-14
CD-53b	<a href="#">Landscape Capacity Assessment Extension - Appendix J Table D</a>	Aug-11	30-May-14
CD-53c	<a href="#">Landscape Capacity Assessment Extension - Study Areas North</a>	Aug-11	30-May-14
CD-53d	<a href="#">Landscape Capacity Assessment Extension - Study Areas South</a>	Aug-11	30-May-14
CD-53e	<a href="#">Landscape Capacity Assessment Extension - Character Areas North</a>	Aug-11	30-May-14
CD-53f	<a href="#">Landscape Capacity Assessment Extension - Character Areas South</a>	Aug-11	30-May-14
CD-53g	<a href="#">Landscape Capacity Assessment Extension - Character Types North</a>	Aug-11	30-May-14
CD-53h	<a href="#">Landscape Capacity Assessment Extension - Character Types South</a>	Aug-11	30-May-14
CD-53i	<a href="#">Landscape Capacity Assessment Extension - Key for Landscape Structure Plans</a>	Aug-11	30-May-14
CD-53j	<a href="#">Landscape Capacity Assessment Extension - Zone 12 Westbourne, Hambrook &amp; West Ashling</a>	Aug-11	30-May-14
CD-53k	<a href="#">Landscape Capacity Assessment Extension - Zone 14 Tangmere, Oving, Merston &amp; Runcton</a>	Aug-11	30-May-14
CD-53l	<a href="#">Landscape Capacity Assessment Extension - Zone 15 East Wittering, Bracklesham, Almodington &amp; Sidlesham</a>	Aug-11	30-May-14

CD-53m	<a href="#">Landscape Capacity Assessment Extension - Zone 16 Selsey</a>	Aug-11	30-May-14
CD-53n	<a href="#">Landscape Capacity Assessment Extension - Zone 17 Plaistow, Ifold &amp; Loxwood</a>	Aug-11	30-May-14
CD-53o	<a href="#">Landscape Capacity Assessment Extension - Landscape Capacity North</a>	Aug-11	30-May-14
CD-53p	<a href="#">Landscape Capacity Assessment Extension - Landscape Capacity South</a>	Aug-11	30-May-14
CD-54a	<a href="#">Local Housing Requirements Study</a>	Jul-11	30-May-14
CD-54b	<a href="#">Local Housing Requirements Study - Appendices</a>	Jul-11	30-May-14
CD-55	<a href="#">Local Transport Note 02/08: Cycle Infrastructure Design</a>	Oct-08	30-May-14
CD-56	<a href="#">Local Transport Note 01/12: Shared Use Routes for Pedestrians and Cyclists</a>	Sep-12	30-May-14
CD-57	<a href="#">Manual for Streets</a>	Nov-07	30-May-14
CD-58	<a href="#">Marine and Coastal Access Act 2009</a>	Nov-09	30-May-14
CD-59	<a href="#">Marine Regulations and Licensing</a>	Apr-11	30-May-14
CD-60	<a href="#">Medmerry draft Management Plan (April 2013-March 2018)</a>	Apr-13	30-May-14
CD-61	<a href="#">National Heritage List for England</a>	Ongoing	30-May-14
CD-62	<a href="#">National Planning Policy Framework</a>	Mar-12	30-May-14
CD-63	<a href="#">Natural Environment White Paper - The Natural Choice: securing the value of nature</a>	Jun-11	30-May-14
CD-64	<a href="#">North Solent Shoreline Management Plan</a>	Dec-10	30-May-14
CD-65a	<a href="#">Open Space Study - Executive Summary</a>	Jun-13	30-May-14
CD-65b	<a href="#">Open Space Study - Part 1 Overview</a>	Jun-13	30-May-14
CD-65c	<a href="#">Open Space Study - Part 2 Local Needs Assessment</a>	Jun-13	30-May-14
CD-65d	<a href="#">Open Space Study - Part 3 Open Space Assessment</a>	Jun-13	30-May-14
CD-65e	<a href="#">Open Space Study - Part 4 Built Facilities Study</a>	Jun-13	30-May-14
CD-65f	<a href="#">Open Space Study - Part 5 Open Space Standards &amp; Policies</a>	Jun-13	30-May-14
CD-66	<a href="#">Pagham Harbour Local Nature Reserve Management Plan (2013-2018)</a>	Dec-13	30-May-14
CD-67	<a href="#">Pagham Harbour Visitor Study</a>	Aug-12	30-May-14
CD-68	<a href="#">Phase 1 Habitat Survey - West of Chichester</a>	Jun-13	30-May-14
CD-69	<a href="#">Planning Advisory Service - Legal Compliance Self-Assessment Checklist</a>	May-14	30-May-14
CD-70	<a href="#">Planning Advisory Service - Soundness Self-Assessment Checklist</a>	May-14	30-May-14
CD-71	<a href="#">Planning Policy for Traveller Sites</a>	Mar-12	30-May-14
CD-72	<a href="#">Planning Practice Guidance</a>	Mar-14	30-May-14
CD-73	<a href="#">Retail Study - Update</a>	Jun-10	30-May-14
CD-74	<a href="#">Sequential Test for Potential Strategic Locations in Chichester District</a>	Nov-13	30-May-14
CD-75	<a href="#">Settlement Capacity Profiles</a>	Oct-13	30-May-14
CD-76a	<a href="#">Sites in Chichester City North Development Brief</a>	Jan-12	30-May-14
CD-76b	<a href="#">Sites in Chichester City North Development Brief - Map</a>	Jan-12	30-May-14
CD-77a	<a href="#">Solent Recreational Disturbance and Mitigation Study - Non Technical Summary</a>	Feb-12	30-May-14
CD-77b	<a href="#">Solent Recreational Disturbance and Mitigation Study - Phase 1 Report</a>	Feb-09	30-May-14
CD-77c	<a href="#">Solent Recreational Disturbance and Mitigation Study - Phase 2 Report</a>	Feb-12	30-May-14
CD-77d	<a href="#">Solent Recreational Disturbance and Mitigation Study - Phase 3 Report</a>	May-13	30-May-14
CD-78	<a href="#">Solent Waders and Brent Goose Strategy</a>	Nov-10	30-May-14
CD-79	<a href="#">South East River Basin Management Plan</a>	Dec-09	30-May-14
CD-80a	<a href="#">Strategic Flood Risk Assessment - Volume I User Guide</a>	Jul-08	30-May-14
CD-80b	<a href="#">Strategic Flood Risk Assessment - Volume II Technical Report</a>	Jul-08	30-May-14
CD-80c	<a href="#">Strategic Flood Risk Assessment - Volume II Annex B - Table A - Flow Comparisons</a>	Jul-08	30-May-14
CD-80d	<a href="#">Strategic Flood Risk Assessment - Volume II Annex B - Table B - Flow Adjustments</a>	Jul-08	30-May-14
CD-80e	<a href="#">Strategic Flood Risk Assessment - Volume III Management and Update Guide</a>	Jul-08	30-May-14
CD-80f	<a href="#">Strategic Flood Risk Assessment - Volume IV Assessment of Sites of Interest</a>	Jul-08	30-May-14
CD-80g	<a href="#">Strategic Flood Risk Assessment - Volume IV Assessment of Sites of Interest - Index Map</a>	Jul-08	30-May-14

CD-81a	<a href="#">Strategic Growth Study - Wastewater Treatment Options (Part 1)</a>	Aug-10	30-May-14
CD-81b	<a href="#">Strategic Growth Study - Wastewater Treatment Options (Part 2)</a>	Aug-10	30-May-14
CD-81c	<a href="#">Strategic Growth Study - Wastewater Treatment Options (Appendices)</a>	Aug-10	30-May-14
CD-82	<a href="#">A Strategy for the West Sussex Landscape</a>	Oct-05	30-May-14
CD-83	<a href="#">Supporting Economic Growth in West Sussex - An Economic Strategy for West Sussex 2012-2020</a>	Sep-12	30-May-14
CD-84a	<a href="#">The Future Growth of Chichester: Landscape and Visual Amenity Considerations - Full Technical Report</a>	Apr-05	30-May-14
CD-84b	<a href="#">The Future Growth of Chichester: Landscape and Visual Amenity Considerations - Summary Report</a>	Apr-05	30-May-14
CD-85a	<a href="#">Towards Integrated Coastal Zone Management on the Manhood Peninsula (Part 1)</a>	May-11	30-May-14
CD-85b	<a href="#">Towards Integrated Coastal Zone Management on the Manhood Peninsula (Part 2)</a>	May-11	30-May-14
CD-86	<a href="#">UK Marine Policy Statement</a>	Mar-11	30-May-14
CD-87	<a href="#">Updated Demographic Projections for the Sussex Coast HMA Authorities</a>	Aug-13	30-May-14
CD-88	<a href="#">Viability of the Horticulture and Glasshouse Industry in West Sussex</a>	Mar-09	30-May-14
CD-89	<a href="#">Water Quality and Strategic Growth for Chichester District - Background Paper</a>	Nov-12	30-May-14
CD-90	<a href="#">West Sussex Rights of Way Improvement Plan</a>	Dec-07	30-May-14
CD-91	<a href="#">West Sussex Transport Plan (2011-2026)</a>	Feb-11	30-May-14
CD-92	<a href="#">Wey &amp; Arun Canal Restoration Implementation Strategy</a>	Feb-07	30-May-14
CD-93	<a href="#">Consultation report on the Chichester Local Plan - Key Policies Pre-submission 2014-2029</a>	Feb-14	04-Jul-14
CD-94	<a href="#">Local Development Scheme 2014-2017</a>	May-14	15-Jul-14
CD-95	<a href="#">Interim Policy Statement on Housing - Facilitating Appropriate Development (and Explanatory Note)</a>	Oct-12	17-Jul-14
CD-96	<a href="#">Sustainable Community Strategy - Chichester District: A Very Special Place</a>	Oct-09	29-Jul-14
CD-97	<a href="#">Housing Numbers and Locations</a>	Aug-11	01-Aug-14
CD-98	<a href="#">Draft Local Plan: Key Policies - Preferred Approach</a>	Mar-13	01-Aug-14
CD-99a	<a href="#">Parish Housing Numbers - Consultation Information</a>	Sep-12	01-Aug-14
CD-99b	<a href="#">Parish Housing Numbers Consultation</a>	Sep-12	01-Aug-14
CD-100	<a href="#">Technical Note - Residential Trip Rates - Land West of Chichester</a>	Sep-14	23-Sep-14
CD-101	<a href="#">CIL Viability for the Draft Charging Schedule - Chichester Plan Viability</a>	Sep-14	06-Nov-14
CD-102	<a href="#">Chichester Link Road Modelling</a>	Jan-14	07-Nov-14
<b>Inspector Documents</b>			
ID/1	<a href="#">Chichester Local Plan Guidance Notes</a>	03-Jul-14	
ID/2	Matter 1: Legal and procedural requirements	18-Jul-14	
ID/3	Matter 2: Vision, Objectives and the Overall Strategy	18-Jul-14	
ID/4	Matter 3: Development and Settlement Hierarchy	18-Jul-14	
ID/5	Matter 4: The economy	18-Jul-14	
ID/6	Matter 5: Housing supply	18-Jul-14	
ID/7	Matter 6: Other Housing Issues	18-Jul-14	
ID/8	Matter 7: Strategic Development Locations (SDLs)	18-Jul-14	
ID/9	Matter 7A: Parish Housing Sites	18-Jul-14	
ID/10	Matter 8: Other area specific policies/strategies	18-Jul-14	
ID/11	Matter 9: The Environment	18-Jul-14	
ID/12	Matter 10: Infrastructure	18-Jul-14	
ID/13	<a href="#">Inspector's Matters &amp; Issues (Combined)</a>	18-Jul-14	
ID/13A	<a href="#">Revised Inspector's Matters &amp; Issues &amp; Attendees</a>	29-Sep-14	
<b>Additional documents submitted by the Council</b>			
CDC/01/Matter 1	<a href="#">Further Statement Matter 1</a>	01-Sep-14	
CDC/02/Matter 2	<a href="#">Further Statement Matter 2</a>	01-Sep-14	
CDC/03/Matter 3	<a href="#">Further Statement Matter 3</a>	01-Sep-14	
CDC/04/Matter 4	<a href="#">Further Statement Matter 4</a>	01-Sep-14	

CDC/05/Matter 5	<a href="#">Further Statement Matter 5</a>	01-Sep-14
CDC/05A/Matter 5	<a href="#">Addendum on housing land supply figures</a>	24-Sep-14
CDC/06/Matter 6	<a href="#">Further Statement Matter 6</a>	01-Sep-14
CDC/07/Matter 7	<a href="#">Further Statement Matter 7</a>	01-Sep-14
CDC/07A	<a href="#">Supplementary examination statement on the Westhampnett/North East Chichester SDL</a>	31-Oct-14
CDC/08/Matter 7A	<a href="#">Further Statement Matter 7A</a>	01-Sep-14
CDC/09/Matter 8	<a href="#">Further Statement Matter 8</a>	01-Sep-14
CDC/10/Matter 9	<a href="#">Further Statement Matter 9</a>	01-Sep-14
CDC/11/Matter 10	<a href="#">Further Statement Matter 10</a>	01-Sep-14
CDC/12/Matter 1	<a href="#">Statement of Common Ground - Chichester District Council &amp; Natural England</a>	25-Sep-14
CDC/13/Matter 7	<a href="#">Statement of Common Ground - Chichester District Council &amp; Linden Homes &amp; Miller Homes</a>	29-Sep-14
CDC/14/Matter 7	<a href="#">Statement of Common Ground - Chichester District Council &amp; Tangmere Consortium</a>	29-Sep-14
CDC/15	<a href="#">Neighbourhood Planning Update (October 2014)</a>	01-Oct-14
CDC/16	<a href="#">Settlement Boundary Review (December 2013)</a>	01-Oct-14
CDC/17	<a href="#">Migration, Commuting &amp; Housing Market Areas</a>	07-Oct-14
CDC/18	<a href="#">Chichester Local Plan Examination Update</a>	09-Oct-14
CDC/19	<a href="#">Supplementary evidence to Matter 6:1 Other Housing Issues</a>	14-Oct-14
CDC/20	<a href="#">Statement of Common Ground - Chichester District Council &amp; English Heritage</a>	03-Nov-14
CDC/21	<a href="#">Indicative foul sewer to Tangmere WwTW produced for West of Chichester</a>	24-Nov-14
CDC/22	<a href="#">Evidence Audit Housing Provision</a>	02-Dec-14
CDC/22	<a href="#">Appendix 22A Evidence Audit Housing Provision</a>	02-Dec-14
CDC/22	<a href="#">Appendix 22B Evidence Audit Housing Provision</a>	02-Dec-14
CDC/22	<a href="#">Appendix 22C Evidence Audit Housing Provision</a>	02-Dec-14
CDC/23	<a href="#">Local Plan Five Year Housing Land Supply 2015-2020 Updated Position</a>	02-Dec-14
CDC/24	<a href="#">Matter 4 Statement of Common Ground - Chichester District Council and West Sussex Growers Association</a>	12-Dec-14
CDC/25	<a href="#">Tangmere WwTW - Southern Water update on Ofwat final determination</a>	11-Feb-15
<b>Additional documents submitted by Other Parties</b>		
REP/374611/001	<a href="#">Further Statement Matter 3 - Boyer Planning for Taylor Wimpey Southern Counties</a>	01-Sep-14
REP/374611/002	<a href="#">Further Statement Matter 5 - Boyer Planning for Taylor Wimpey Southern Counties</a>	01-Sep-14
REP/374611/003	<a href="#">Further Statement Matter 7A - Boyer Planning for Taylor Wimpey Southern Counties</a>	01-Sep-14
REP/374622/001	<a href="#">Further Statement Matter 5 - Neame Sutton Limited for Bellway Homes (Wessex) Ltd</a>	01-Sep-14
REP/374684/001	<a href="#">Email Further Statement - David Blythe</a>	01-Sep-14
REP/374905/001	<a href="#">Further Statement Matters 2,5,7 &amp; 10 - David Renton-Rose</a>	01-Sep-14
REP/375099/001	<a href="#">Further Statement via Email Dated 27 Aug 2014 - East Broyle Residents' Association</a>	01-Sep-14
REP/375100/001	<a href="#">Further Statement Matter 2 or 7 - Bosham Association</a>	01-Sep-14
REP/375100/002	<a href="#">Further Statement Matter 3 - Bosham Association</a>	01-Sep-14
REP/375100/003	<a href="#">Further Statement Matter 5 - Bosham Association</a>	01-Sep-14
REP/375130/001	<a href="#">Further Statement Matter 7 - Southern Water</a>	01-Sep-14
REP/375130/002	<a href="#">Further Statement Matter 9 - Southern Water</a>	01-Sep-14
REP/375130/003	<a href="#">Further Statement Matter 10 - Southern Water</a>	01-Sep-14
REP/375142/001	<a href="#">Further Statement Matter 9 - English Heritage</a>	01-Sep-14
REP/375187/001	<a href="#">Further Statement Matters 1,2,3,4,5,6,7,9 &amp; 10 - White Young Green for Linden Homes &amp; Miller Strategic Ltd</a>	01-Sep-14
REP/375199/001	<a href="#">Further Statement Matter 1 - Terence O'Rourke Ltd for Goodwood Estate Company Limited</a>	01-Sep-14
REP/375199/002	<a href="#">Further Statement Matter 2 - Terence O'Rourke Ltd for Goodwood Estate Company Limited</a>	01-Sep-14
REP/375199/003	<a href="#">Further Statement Matter 3 - Terence O'Rourke Ltd for Goodwood Estate Company Limited</a>	01-Sep-14
REP/375199/004	<a href="#">Further Statement Matter 5 - Terence O'Rourke Ltd for Goodwood Estate Company Limited</a>	01-Sep-14
REP/375199/005	<a href="#">Further Statement Matter 7 - Terence O'Rourke Ltd for Goodwood Estate Company Limited</a>	01-Sep-14

REP/375199/006	<a href="#">Further Statement Matter 9 - Terence O'Rourke Ltd for Goodwood Estate Company Limited</a>	01-Sep-14
REP/375199/007	<a href="#">Supplementary Statement from Rolls Royce Cars - Terence O'Rourke Ltd for Goodwood Estate Company Limited</a>	01-Sep-14
REP/375199/008	<a href="#">Further Statement Matter 4 - Terence O'Rourke Ltd for Goodwood Estate Company Limited</a>	01-Sep-14
REP/375227/001	<a href="#">Further Statement Matter 3 - Barton Willmore for Hallam Land Management Limited</a>	01-Sep-14
REP/375227/002	<a href="#">Further Statement Matter 8 - Barton Willmore for Hallam Land Management Limited</a>	01-Sep-14
REP/375315/001	<a href="#">Further Statement Policy 1 &amp; Policy 43 - West Itchenor Parish Council</a>	01-Sep-14
REP/383360/001	<a href="#">Further Statement Policy 1 - Christopher Mead-Briggs</a>	01-Sep-14
REP/383360/002	<a href="#">Further Statement Policy 43 - Christopher Mead-Briggs</a>	01-Sep-14
REP/383360/002A	<a href="#">Addendum to Further Statement Policy 43 - Christopher Mead-Briggs</a>	01-Sep-14
REP/397033/001	<a href="#">Further Statement Matter 1 - ChiCycle &amp; 20's Plenty for Chichester</a>	01-Sep-14
REP/397033/002	<a href="#">Further Statement Matter 7 - ChiCycle &amp; 20's Plenty for Chichester</a>	01-Sep-14
REP/397033/003	<a href="#">Further Statement Matter 8 - ChiCycle &amp; 20's Plenty for Chichester</a>	01-Sep-14
REP/397033/004	<a href="#">Further Statement Matter 9 - ChiCycle &amp; 20's Plenty for Chichester</a>	01-Sep-14
REP/397033/005	<a href="#">Further Statement Matter 10 - ChiCycle &amp; 20's Plenty for Chichester</a>	01-Sep-14
REP/397770/001	<a href="#">Further Statement Policy 43 - The Itchenor Society</a>	01-Sep-14
REP/397770/001A	<a href="#">Addendum to Further Statement Policy 43 - The Itchenor Society</a>	01-Sep-14
REP/549654/001	<a href="#">Further Statement - Neil Richardson</a>	01-Sep-14
REP/557434/001	<a href="#">Further Statement Matter 8 - Genesis Town Planning for Wates Developments</a>	01-Sep-14
REP/557434/001/A	<a href="#">Appendix Appeal Decision Land at Church Lane Birdham - Genesis Town Planning for Wates Developments</a>	01-Sep-14
REP/559114/001	<a href="#">Further Statement Matter 2 - Parklands Residents' Association</a>	01-Sep-14
REP/559114/002	<a href="#">Further Statement Matter 7 - Parklands Residents' Association</a>	01-Sep-14
REP/559114/003	<a href="#">Further Statement Matter 10 - Parklands Residents' Association</a>	01-Sep-14
REP/585194/001	<a href="#">Further Statement Matter 7A - Neame Sutton Limited for Southcott Homes Limited</a>	01-Sep-14
REP/686166/001	<a href="#">Further Statement Matter 1 - The Chichester Society</a>	01-Sep-14
REP/686166/002	<a href="#">Further Statement Matters 5 &amp; 7 - The Chichester Society</a>	01-Sep-14
REP/710715/001	<a href="#">Further Statement Matter 1 - Nexus Planning Ltd for Commercial Estates Group &amp; DC Heaver &amp; Eurequity</a>	01-Sep-14
REP/710715/002	<a href="#">Further Statement Matter 2 - Nexus Planning Ltd for Commercial Estates Group &amp; DC Heaver &amp; Eurequity</a>	01-Sep-14
REP/710715/003	<a href="#">Further Statement Matter 5 - Nexus Planning Ltd for Commercial Estates Group &amp; DC Heaver &amp; Eurequity</a>	01-Sep-14
REP/710715/004	<a href="#">Further Statement Matter 7 - Nexus Planning Ltd for Commercial Estates Group &amp; DC Heaver &amp; Eurequity</a>	01-Sep-14
REP/710715/005	<a href="#">Further Statement Matter 8 - Nexus Planning Ltd for Commercial Estates Group &amp; DC Heaver &amp; Eurequity</a>	01-Sep-14
REP/710715/006	<a href="#">Further Statement Matter 9 - Nexus Planning Ltd for Commercial Estates Group &amp; DC Heaver &amp; Eurequity</a>	01-Sep-14
REP/710715/007	<a href="#">Further Statement Matter 10 - Nexus Planning Ltd for Commercial Estates Group &amp; DC Heaver &amp; Eurequity</a>	01-Sep-14
REP/739191/001	<a href="#">Further Statement to Matter 2 - CPRE Sussex - Chichester District Committee</a>	01-Sep-14
REP/739191/002	<a href="#">Further Statement to Matter 5 - CPRE Sussex - Chichester District Committee</a>	01-Sep-14
REP/739191/003	<a href="#">Further Statement to Matter 7 - CPRE Sussex - Chichester District Committee</a>	01-Sep-14
REP/752785/001	<a href="#">Further Statement Matter 7 - Cllr Richard Plowman</a>	01-Sep-14
REP/753670/001	<a href="#">Further Statement Matter 2 - Orchard Street and Old Somerstown Area Residents' Association</a>	01-Sep-14
REP/753670/002	<a href="#">Further Statement Matter 7 - Orchard Street and Old Somerstown Area Residents' Association</a>	01-Sep-14
REP/754080/001	<a href="#">Further Statement Matter 1 - Douglas Briggs Partnership for West Sussex Growers' Association</a>	01-Sep-14
REP/754080/002	<a href="#">Further Statement Matter 2 - Douglas Briggs Partnership for West Sussex Growers' Association</a>	01-Sep-14
REP/754080/003	<a href="#">Further Statement Matter 4 - Douglas Briggs Partnership for West Sussex Growers' Association</a>	01-Sep-14
REP/754080/004	<a href="#">Appendix to Further Statements 1,2 &amp; 4 - Douglas Briggs Partnership for West Sussex Growers' Association</a>	01-Sep-14
REP/755444/001	<a href="#">Further Statement Matters 2,3,5,7A,8 + Appendices - Dominic Lawson Bespoke Planning Ltd &amp; Southern Planning for Eurequity Ltd &amp; D C Heaver</a>	01-Sep-14
REP/755602/001	<a href="#">Further Statement Matter 5 - Savills for Bloor Homes Southern</a>	01-Sep-14
REP/755640/001	<a href="#">Further Statement Matter 1 - Chichester Residents Association Group</a>	01-Sep-14
REP/755640/002	<a href="#">Further Statement Matter 2 - Chichester Residents Association Group</a>	01-Sep-14
REP/757313/001	<a href="#">Further Statement Matter 5 - Boyer Planning for Langdale Limited</a>	01-Sep-14

REP/780897/001	<a href="#">Further Statement - Chichester Harbour Conservancy</a>	01-Sep-14
REP/781628/001	<a href="#">Further Statement Matter 5 - Luken Beck for BDW Southampton</a>	01-Sep-14
REP/805181/001	<a href="#">Further Statement Matter 4 - Carter Jonas for Church Commissioners for England and Tangmere Consortium</a>	01-Sep-14
REP/805181/002	<a href="#">Further Statement Matter 7 - Carter Jonas for Church Commissioners for England and Tangmere Consortium</a>	01-Sep-14
REP/805181/002/A1	<a href="#">Appendix 1 Ecological Appraisal - Carter Jonas for Church Commissioners for England and Tangmere Consortium</a>	01-Sep-14
REP/805181/002/A2	<a href="#">Appendix 2 Strategic Wastewater Statement - Carter Jonas for Church Commissioners for England and Tangmere Consortium</a>	01-Sep-14
REP/805586/001	<a href="#">Further Statement Matter 3 - Woolf Bond Planning for Taylor Wimpey UK Ltd</a>	01-Sep-14
REP/805751/001	<a href="#">Further Statement Matter 5 - Southern Planning Practice for Sunley Estates Ltd</a>	01-Sep-14
REP/805751/002	<a href="#">Further Statement Matter 7A - Southern Planning Practice for Sunley Estates Ltd</a>	01-Sep-14
REP/806169/001	<a href="#">Further Statement Matter 2 - Pegasus Group for Lightwood Strategic</a>	01-Sep-14
REP/806169/002	<a href="#">Further Statement Matter 3 - Pegasus Group for Lightwood Strategic</a>	01-Sep-14
REP/806169/003	<a href="#">Further Statement Matter 5 - Pegasus Group for Lightwood Strategic</a>	01-Sep-14
REP/806169/004	<a href="#">Further Statement Matter 7 - Pegasus Group for Lightwood Strategic</a>	01-Sep-14
REP/806169/005	<a href="#">Further Statement Matter 7A - Pegasus Group for Lightwood Strategic</a>	01-Sep-14
REP/806169/006	<a href="#">Further Statement Matter 8 - Pegasus Group for Lightwood Strategic</a>	01-Sep-14
REP/806169/007	<a href="#">Appendix to Further Statements 2,3,5,7,7A,8 - Pegasus Group for Lightwood Strategic</a>	01-Sep-14
REP/806517/001	<a href="#">Further Statement Matter 8 - Neame Sutton Limited for Crayfern Homes Limited</a>	01-Sep-14